



Please PRINT and fill out entirely.

MRN
Facility Use Only

Patient Information, Release TO, Release FROM, Purpose, Information to Release, Patient/Parent/Legal Guardian sections.



**HIPAA AUTHORIZATION to RELEASE MEDICAL RECORDS (FROM Children's)**

MRN
_____ Facility Use Only

Please PRINT and fill out entirely.

<b>Patient Information</b>	<b>Patient Name:</b> _____ / ____ / ____ <small style="display: flex; justify-content: space-between; width: 100%;"> <span>Last</span> <span>First</span> <span>Middle</span> <span>(any previous name)</span> <span>Date of Birth</span> </small> <b>Patient Street Address</b> _____ <b>City</b> _____ <b>State</b> _____ <b>Zip</b> _____ <b>Phone</b> _____ _____ (____) _____ <small style="display: flex; justify-content: space-between; width: 100%;"> <span>Phone</span> <span>Fax</span> <span>Email Address</span> </small>			
<b>Release To</b>	<b>Release Information TO the following Person(s) or Organizations:</b> <b>Name/Organization:</b> _____ /School Attention: _____ <b>Address</b> _____ <b>City</b> _____ <b>State</b> _____ <b>Zip</b> _____ _____ (____) _____ <small style="display: flex; justify-content: space-between; width: 100%;"> <span>Phone</span> <span>Fax</span> <span>Email Address</span> </small>			
<b>Purpose</b>	<b>Person/Place requesting records (check all that apply):</b> <input checked="" type="checkbox"/> Patient/Parent/Legal Guardian <input type="checkbox"/> Doctor/Hospital <input type="checkbox"/> Lawyer <input type="checkbox"/> Insurance Company <input type="checkbox"/> Other _____  <b>Purpose of Release (check all that apply):</b> <input checked="" type="checkbox"/> Patient Care <input type="checkbox"/> Disability <input type="checkbox"/> Insurance <input checked="" type="checkbox"/> School <input type="checkbox"/> Legal <input type="checkbox"/> Personal Use <input type="checkbox"/> Other _____			
<b>Method of Release</b>	<b>Format of records to be released:</b> <input checked="" type="checkbox"/> on paper <input checked="" type="checkbox"/> PDF [on CD or Jump Drive (if available)] <input checked="" type="checkbox"/> Verbal communication only with person or agency listed above  <b>Information May Be Sent Via:</b> <i>(Note: Radiology images can only be placed on CD and mailed or picked-up)</i> <input checked="" type="checkbox"/> Mail Delivery <input checked="" type="checkbox"/> Fax <input checked="" type="checkbox"/> Pick Up <input checked="" type="checkbox"/> Encrypted Email* <input checked="" type="checkbox"/> to MyChart* (*electronic records only, size restrictions apply)			
<b>Information to Release</b>	<b>Dates of Treatment Requested:</b> _____ (If not specified, the <b>LAST 6 MONTHS</b> will be released)  <input checked="" type="checkbox"/> <b>Medical Record Abstract</b> – pertinent information generally used for continued care/personal use/disability. <b>The following items are included in a Medical Record Abstract:</b> After Visit/Discharge Summary, Emergency Record History & Physical, Inpatient Consult Report(s) Operative Report(s), Radiology Reports, Lab or Other Tests  <input type="checkbox"/> <b>Other Information Requested (choose any to release):</b> <input type="checkbox"/> Vaccination (shot) records <input type="checkbox"/> Billing Records <input type="checkbox"/> Radiology Reports <input type="checkbox"/> Appointment list <input type="checkbox"/> Radiology Images on disc <input checked="" type="checkbox"/> Demographics page <input type="checkbox"/> Lab results (blood work) <input type="checkbox"/> Pathology Report <input type="checkbox"/> ACHP Records (specify ACHP): _____  <input checked="" type="checkbox"/> <b>Doctor's Office Reports</b> (Doctor or Department Name) _____ Center for Diabetes & Endocrinology  <input checked="" type="checkbox"/> <b>Other:</b> (please list exact documents) AVS, School Form, Current Orders _____			
<b>Patient/Parent/Legal Guardian</b>	This authorization expires <b>one year</b> from the date of signature, <b>OR</b> on this date / event: _____ I understand that treatment does not depend on me signing this Authorization. I understand that my/my child's/my ward's medical record might have information about sexually transmitted disease (STDs), acquired immunodeficiency syndrome (AIDS), or human immunodeficiency virus (HIV). It might also have information about mental health problems or services, and/or treatment for alcohol or drug abuse. I understand that if I release records to someone other than a doctor, insurance company, hospital or other health-related organization, these records may no longer be protected by the Federal privacy regulations, and this person or organization might release the records to someone else, except as prohibited by 42 CFR Part 2 or other applicable law. I understand that I can revoke or cancel this Authorization at any time, but this does not apply to records that were already released. If I want to revoke it, I must notify the Privacy Officer, in writing, at Akron Children's Hospital, One Perkins Square, Akron, OH 44308.  By signing below, I affirm that I am the patient and/or the patient's personal representative, and have the authority to authorize who may access or receive the patient's health information.  <b>Signature of Patient or Parent/Legal Guardian</b> _____ <b>Printed Name</b> _____ <b>Date</b> _____ My relationship to the patient is <input type="checkbox"/> Self <input type="checkbox"/> Parent <input type="checkbox"/> Legal Guardian – Attach <u>Court Order</u> to show your authority to sign  <b>Signature of Witness</b> _____ <b>Printed Name</b> _____ <b>Date</b> _____			
<b>Submit</b>	Submit <b>completed form</b> AND a <b>copy of a valid Photo ID (if a current one is not on file with us)</b> to: <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;"><b>Mail</b> form to: Akron Children's Hospital ENDOCRINOLOGY One Perkins Square Akron, OH 44308</td> <td style="width: 33%; border: none;"><b>Fax</b> form to:  330-543-8489</td> <td style="width: 33%; border: none;"><b>Questions? Call:</b>  330-543-3276</td> </tr> </table>	<b>Mail</b> form to: Akron Children's Hospital ENDOCRINOLOGY One Perkins Square Akron, OH 44308	<b>Fax</b> form to:  330-543-8489	<b>Questions? Call:</b>  330-543-3276
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